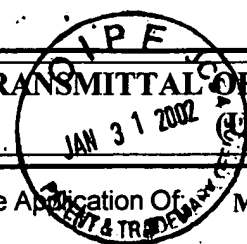


MSCO #4 0420



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BUR920010094US1

In Re Application Of: **Mark S. Styduhar**

Serial No.

09/683,552

Filing Date

JAN. 17, 2002

Examiner

Not yet assigned

Group Art Unit

Not yet assigned

Title: **ASYMMETRIC COMPARATOR FOR LOW POWER APPLICATIONS**

Address to:

**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BUR920010094US1

In Re Application: **Mark S. Styduhar**

Serial No.

09/683,552

Filing Date

JAN. 17, 2002

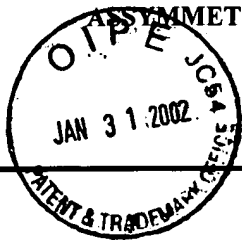
Examiner

Not yet assigned

Group Art Unit

Not yet assigned

ASYMMETRIC COMPARATOR FOR LOW POWER APPLICATIONS



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0456 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

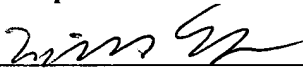
I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Signature of Person Mailing Correspondence

C. Mueller

Typed or Printed Name of Person Mailing Certificate

***This certificate may only be used if paying by deposit account.**

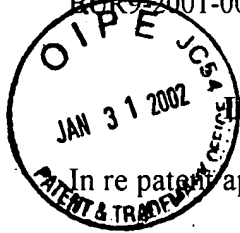

Signature

Dated: **1-17-02**

Richard A. Henkler, Reg. No. 39,220
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Telephone: 802-769-8585

CC:

BLR 9-2001-0094-USI



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Mark S. Styduhar

Serial No.: 09/683,552

Group Art Unit: Not Yet Assigned

Filing Date: JAN 17, 2002

Examiner: Unknown

For: ASYMMETRIC COMPARATOR FOR LOW POWER APPLICATIONS

Assistant Commissioner of Patents
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 CFR §1.97 through §1.99 and pursuant to applicant's duty of disclosure under 37 CFR §1.56, applicant respectfully brings the following documents, listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

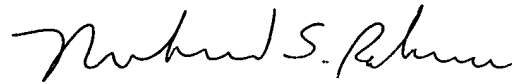
It is respectfully requested that the listed references be considered by the Examiner and formally made of record in this application.

BUR9-2001-0094-USI

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's

Deposit Account No. 09-0456.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mohammad S. Rahman". The signature is fluid and cursive, with the first name being the most prominent.

Mohammad S. Rahman
Registration No. 43,029

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